



REGISTRATION FORM

NAME: _____

MONDAY, NOVEMBER 15, 2004

TOUR #1

TOUR #2

TOUR #3

TUESDAY, NOVEMBER 16, 2004

TOUR #1

TOUR #2

TOUR #3

WEDNESDAY, NOVEMBER 17, 2004

TOUR #1

TOUR #2

TOUR #3

* Lunch will be made available at the participant s expense.

** All tours will promptly depart the Convention Center at 9:00 A.M. and return by 4:00 P.M.
Registration for all tours will be held in Kentia Hall (Convention Center) at the Facility Tour Booth.
Participants may also pre-register for any facility tour by mailing or faxing registration forms to the

MAIL:

LOS ANGELES POLICE DEPARTMENT
RAMPART STATION
2710 W. TEMPLE STREET
LOS ANGELES, CA. 90026

FAX:

ATTN: SERGEANT DANIEL GOMEZ
(323) 415-1971
ATTN: SERGEANT VAL ROSARIO III
LOS ANGELES COUNTY SHERIFF S
DEPARTMENT